

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 5 SKN

Results as of: 6/30/2026

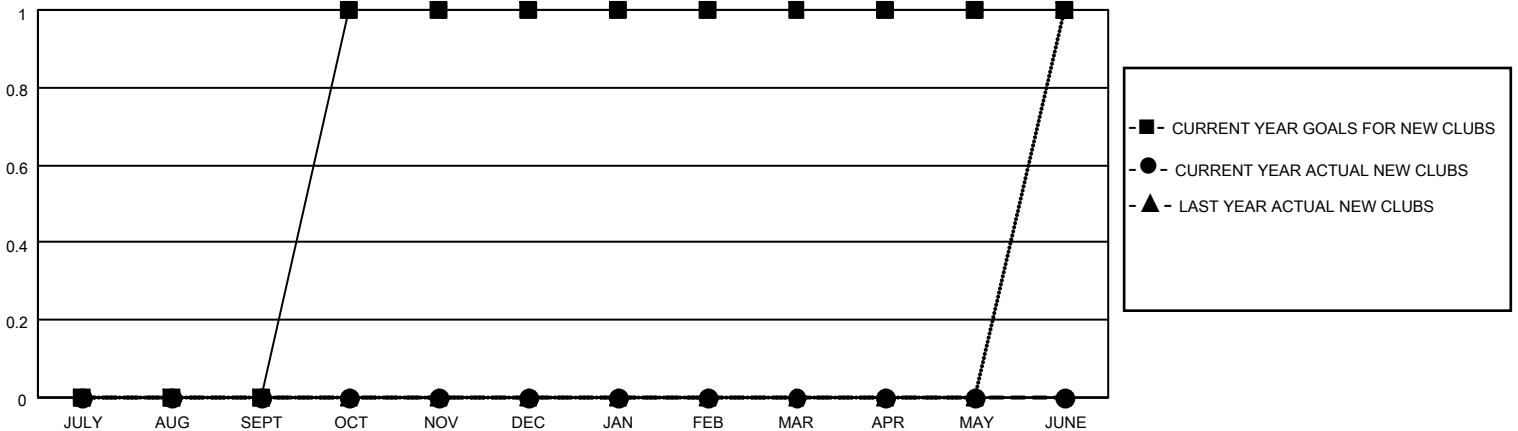
GMT:

LOCATION SASKATCHEWAN

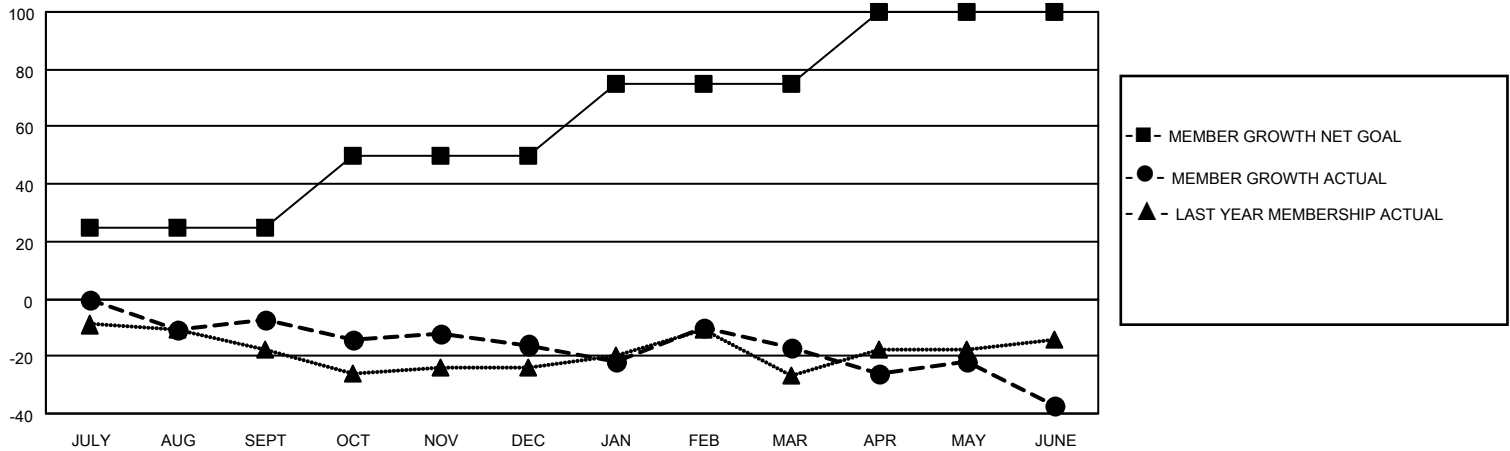
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 1             | JULY/AUG/SEPT         | 25                     | 15                   | 19                                           |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 25                     | 22                   | 28                                           |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 25                     | 24                   | 25                                           |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 25                     | 33                   | 46                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

24 CLUBS OF 52 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 701 (70.38%)  
FEMALE 295 (29.62%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 14         |
| CLUB CANCELLED | 14         |
| OTHER          | 90         |
| <b>TOTAL</b>   | <b>118</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 184 |
| FAMILY MEMBERS PAYING HALF DUES | 94  |